



Volume 33, Deepavali Special Issue 1
December 2023



Hindu Temple

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Sunday, December 03, 2023 @ 3:00 PM

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Plindu Temple Social Hall
Cultural Program Contact : cultural@htom.us

Ticket No:	Annual Deepavali Raffle 2023
Name: Address:	Ist Prize: \$1000 in cash 2nd Prize: 65" TV (\$700) 3rd Prize: Vitamix Blender (\$350) 4th Prize: Apple AirPods (\$160) 5th Prize(3 each): \$100 Indian Grocery Gift Card 6th Prize(6 each): \$50 Indian Restaurant Gift Card 7th Prize:(10 each): \$15 Hindu Temple Cafe Gift Card

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Pandit Badari Narayana

Pandit Laxmikant (Amol) Kulkarni

Facility Manager: Chandrasekhar Karmegam

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Asst. Secretary: Anusha Tummala Nomination: Malathi Balu

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Mahaprasad: Surendra khandavalli/Vidyasagar Member (22-24): Sivamani Somasundaram

Prathapa/Venkat Suman Maddula Fund Raising: Ketan Patel

Facility Maintenance: Sivakuma Shanmugam/Priti Patel Long Range Planning: Malathi Balu

Communication: Suject Reddy/Shivakumar Nyalam Senior Leaders Committee: Dr. Shashi Bhatia

Audio: Vijay Anand Kannan/Venkatesh Bettadapura/ Past Chairperson: Srinivas Mallipudi

Jayaram Nagarajan

#### MESSAGE FROM THE PRESIDENT

#### Dear Patrons and Devotees, Aum Shree Ganeshaya Namah!

Namaskara,

As President of the Hindu Temple, Omaha, NE, it is an honor to be writing on behalf of the Executive Committee for the year 2023-24. We are very happy that this Deepam is being published to celebrate Deepavali, festival of lights, signifying victory of light over darkness or good over evil. May the beauty of Deepavali fill your home with happiness and the coming year provide you with everything that brings you joy.

Since July, we have observed festivals like Ganesh Chaturthi, Janmastami, Navaratri and Deepavali, to name a few. Thanks to our priests, and the puja committee, for their outstanding dedication and commitment, all these events were successful. We have quite a few projects lined up. We are in the process of finalizing Dwajasthamba for our temple. It is the flagstaff erected in front of the mukhamantadapa of a temple. There is an ongoing fundraising to make Silver Prabhavali (silver arch behind Lord



Ganesha, Lord Shiva, Lord Venkateshwara, Lord Ayappa, and Lord Subramanian) We are still in needs of funds for this. Please donate generously toward that. We have plans to cover up the yaga Shala (Havan Place) in the front, and we are in the process of building stalls for vahana poojas behind the temple parking lot. We are making necessary repairs for the both the interiors and exteriors of both temple and community center as and when needed.

Spiritual activities and praying should be an integral part of life that needs to be learned early in life. Balvihar program gives children necessary education and guidance to be prepared. A big salute to our dedicated teacher's volunteers of our Balvihar.

I am pleased to inform that we have started cafeteria on Sundays too. Volunteers do make a lot of difference. We have had multiple devotees helping us run the cafeteria on both days, for no reason other than the belief it is the right thing to do. While I know that you choose to volunteer selflessly and without expectation of being recognized or rewarded, today I wish to do that. I want to let you know just how much your dedication is appreciated and to make sure everyone at Hindu Temple is forever grateful to each of you. Whether you are a longtime volunteer or if you got involved fairly recently, and regardless of how many hours you choose to give, it's important for you to know that you do makes a difference.

I would like to thank both executive and non-executive members for their commitment in raising funds. I am especially very grateful to all our priests for their sincere dedication in raising funds by conducting several poojas both outside and inside of the temple.

Our Hindu Community is blessed to have Volunteers/ Devotees/Leaders who are committed and dedicated in serving our temple. I kindly request all the devotees to support our temple with generous donations. A huge, big shout out to our generous donors, patrons, supporters and founding members of our temple, without their love, support, dedication, and generosity, we will not be standing in this beautiful premises that we call our home away from home. I am especially fortunate to have an executive committee who are determined to work diligently with the members of our community towards greater achievement and better understanding, to work harder to improve the relationship and service to the community. Each and every one is committed and dedicated towards serving the temple to the best of their abilities. We are forever grateful to have the support of Dr. Rakesh Singh, Chairman, Board of Trustees. Please accept our wholehearted appreciation for your incredible support, and I look forward to our continued development of our beloved Temple in the years to come.

May Lord Prasanna Ganapathi Bless us all!!

With Gratitude and Best Wishes,

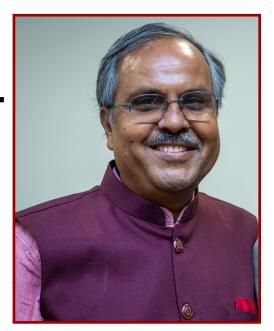
Sundar Chokkara

President, Executive Committee (2023-24) president@htom.us



#### MESSAGE FROM THE CHAIRMAN

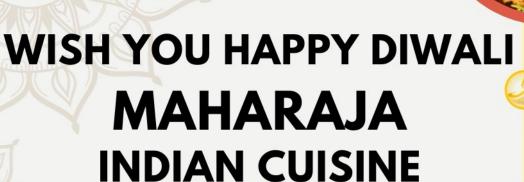
Dr. Rakesh
Singh, the Chair
of the Board of
Trustees of
Hindu Temple



wishes you a very Happy Deepavali and Thank You all for your generous donations and support of our Temple.









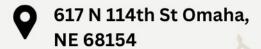
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#### Hindu Temple Limited Income statement this year\_last year for the period of 01/01/2022 to 10/31/2023

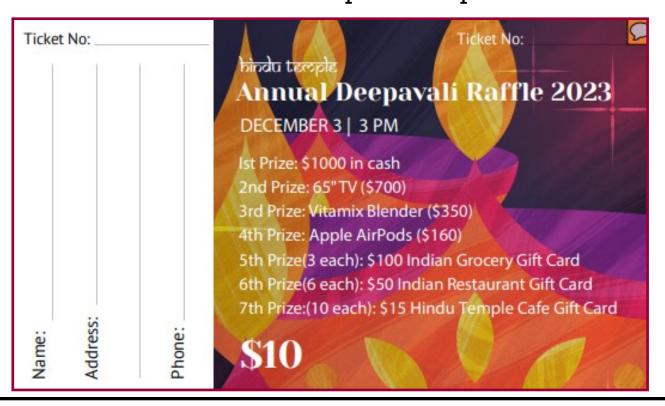
Account Number	Account Name	Date Range 1 09/01/2023 - 09/30/2023	Date Range 2 10/01/2023 - 10/31/2023	Date Range 3 01/01/2023 - 10/31/2023	Date Range 4 01/01/2022 - 10/31/2022	Date Range 5 01/01/2022 - 12/31/2022
Income						
4000	Temple Hundi Collection	\$24,447.34	\$48,608.57	\$244,791.30	\$276,383.71	\$358,442.36
4005	Private Puja Services	\$8,495.16	\$8,530.43	\$128,198.01	\$128,696.81	\$154,160.81
4020	Online	\$585.00	\$1,584.00	\$6,063.39	\$3,646.24	\$5,507.88
4030	Direct Deposit (ACH)	\$3,746.83	\$3,746.83	\$38,381.96	\$40,306.60	\$48,830.92
4040	Education	\$2,801.00	\$600.00	\$4,202.00	\$3,131.00	\$3,537.00
4050	Other Sponsors	\$3,415.04	\$2,668.00	\$22,438.66	\$30,315.00	\$37,308.00
4060	Temple Events Sponsorship	\$15,666.19	\$10,340.59	\$123,869.14	\$59,909.44	\$80,777.19
4300	Pledged Donations	\$0.00	\$0.00	\$900.00	\$31,213.00	\$35,914.00
4400	Interest Income	\$477.37	\$504.73	\$3,631.27	\$955.51	\$1,406.13
4401	Other	\$99.15	\$501.00	\$5,311.93	\$3,249.27	\$3,291.98
4404	Temple Prasadam	\$19,227.48	\$21,379.11	\$185,930.03	\$135,021.47	\$163,994.96
4405	Temple Prasadam Sponsorship	\$3,102.00	\$8,271.00	\$29,460.00	\$25,504.00	\$29,216.00
4502	Deity Material Purchase	\$0.00	\$0.00	\$974.37	\$245.00	\$296.00
Total Income	_	\$82,062.56	\$106,734.26	\$794,152.06	\$738,577.05	\$922,683.23
Expense						
5001	Employee Salary & Benefits	\$13,259.64	\$15,202.65	\$155,275.18	\$135,186.74	\$162,952.85
5020	Daily Puja Expenses	\$1,467.17	\$1,531.11	\$12,986.06	\$7,359.01	\$9,345.59
5030	Utility	\$3,963.12	\$4,940.41	\$44,239.10	\$34,358.24	\$40,982.67
5040	Supplies	\$264.00	\$450.89	\$6,170.67	\$3,783.06	\$5,241.96
5060	Tax	\$2,051.58	\$1,887.58	\$24,641.17	\$22,765.18	\$27,627.94
5070	Miscellaneous	\$21.47	\$321.46	\$8,235.14	\$20,182.93	\$25,602.77
5075	Temple Prasadam Expense	\$1,104.66	\$11,434.78	\$51,694.07	\$49,270.19	\$59,768.55
5080	Temple Events Expenses	\$0.00	\$772.87	\$18,689.40	\$8,940.61	\$12,143.26
5100	Maintenance	\$1,085.36	\$17,362.05	\$96,950.37	\$84,525.31	\$89,825.75
5150	Transaction Costs	\$563.53	\$2,080.32	\$8,062.27	\$7,596.89	\$8,893.42
5200	Insurance	\$0.00	\$0.00	\$12,954.00	\$20,066.00	\$20,066.00
5300	Mortgage Interest	\$380.25	\$303.47	\$3,803.58	\$4,342.13	\$5,136.36
5310	Devotee Loan Interest	\$0.00	\$0.00	\$0.00	\$11,125.00	\$11,125.00
5400	New Construction	\$21,000.00	\$0.00	\$76,054.88	\$148,050.06	\$184,850.
Total Expense	-	\$45,160.78	\$56,287.59	\$519,755.89	\$557,551.35	\$663,562.
Net Income (Loss	-	\$36.901.78	\$50,446,67	\$274.396.17	\$181,025,70	\$259,121.0



#### Hindu Temple Limited Balance Sheet as of 10/31/2023

Account Number	Account Name	Amount
Assets		
1000	Primary Checking - XX6536	\$85,959.79
1001	Secondary Checking (Raffle) - XX7776	\$30,654.77
1010	Savings - XX2835	\$240,634.46
1030	PayPal Account	\$-49.76
1200	TD Ameritrade	\$31,679.35
1513	WePay	\$90.70
1513.999999	Stripe Payments	\$201.00
1500	Temple	\$2,250,000.00
1501	Community Center	\$1,013,839.00
1510	Priest Home -13541 Westwood La	\$209,399.00
1520	Jewelry	\$4,322.00
Total Assets	_	\$3,866,730.31
Liabilities		
Total Liabilities	_	\$0.00

Please Support Your Temple by Buying the Deepavali Raffles Tickets! The details of prizes are provided below:





## HAPPY DEEPAVALI AND PROSPEROUS NEW YEAR



From:

#### PURNIMA AND BABU GUDA RAHUL AND REEMA

#### **Eagle Scouts - Youth led Service Projects**

Two Millard North High School students from our community that are Scouts at Boy Scouts Troop 492 organized separate service projects helping the Hindu Temple and a senior facility at Elkhorn as part of their individual Eagle projects.

#### **Hindu Temple Greenery Project:**

Ajay Repakula, Senior Patrol Leader at Troop 492, led this project with the help of scouts & adults from Troop 492 and the Sathya Sai group. The project involved cutting down unhealthy trees, trimming and clearing out large shrubs and debris along the entire south side of the Community Center, and planting 4 Maple trees and a few shrubs. Ajay assumed responsibility of watering the plants daily for a month until the sprinkler system was fixed. Collectively, 28 people and over 275-man hours have been contributed to this project. The success of this project has motivated additional youth from our community to join the troop. Both Mr. Sundara Chokkara and Mrs. Malathi Balu actively supported this project. The Sathya Sai group donated the trees and mulch, and the Repakula family donated the rest of the project expenses.

#### **Senior Facility Project:**

Adithya Prathapa led this landscaping project with scouts and adults from Troop 492. This project involved removing grass and weeds around an existing American flagpole and placing landscaping stones around it. Inside the landscaping stones, two varieties of flowers have been planted. Over 100-man hours have been contributed to this project. This project was timed for the Independence Day celebrations. The Prathapa family donated the materials for this project.

















# Best Wishes & Happy Diwali From: Mahesh Gudaru Prasanthi Gudaru Suhas Gudaru



#### Best Wishes & Happy Diwali

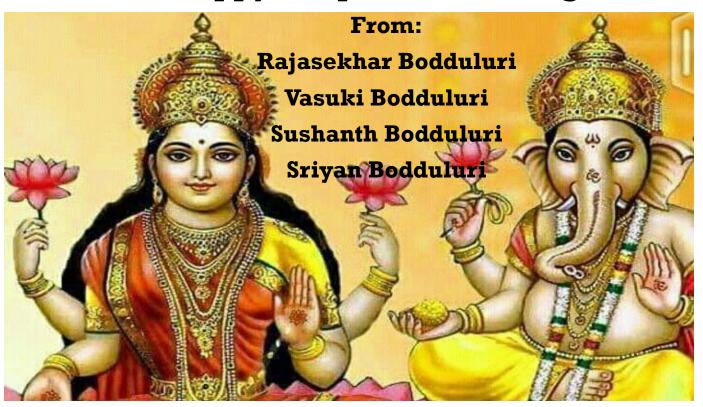


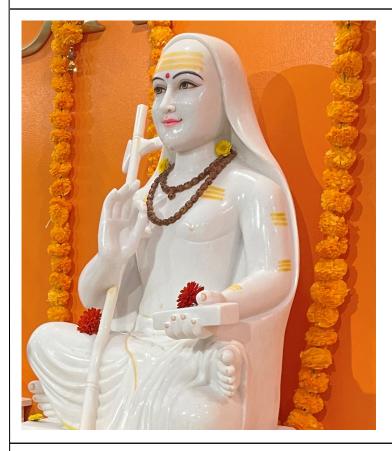


Somsekhar Kodali Jyosna Kodali Gupil Kodali Teju Kodali



#### Happy Deepawali Greetings





#### Best Wishes & Happy Diwali

From:

Venu Potineni Mrudula Potineni Shashank Potineni Vishal Potineni

#### Ego and Self-Realization

Jitender Singh Deogun

The concept of Self-Realization is one of the core concepts in Advaita Vedanta. Advaita philosophy teaches us that the Brahman is the "one and only one" reality and that the empirical world we see or perceive is Maya, an illusion. The scriptures are very clear that our true nature, the innermost essence is the same as that of the Brahman. The goal of Self-Realization is to free the human beings from the bondage of Maya and uplift them to the state of Eternal Bliss and a life of truthful, virtuous, and devotional living.

In SadDarsanam a Sanskrit rendering of Sri Ramana Maharishi's Ulladhu Narpadhu and his other verses, he presents a simple and practical treatment of the Reality and Self-Realization. Maharishi Ramana, also known as Bhagavan Sri Ramana, has written most of his verses in Tamil but all of his verses has been translated in many international languages and many books have been written on his life and teachings. The essence of his teachings is that most religious philosophies are based on three fundamental concepts: the world, the Atman, and the God. He says that the perceived existence of multiplicity has its origin in the duality of the Atman and the Supreme Self and that these three realities appear to persist as long as our ego persists:

आरभ्यते जीवजगत्परात्मतत्त्वाभिधानेन मतं समस्तम्। इदं त्रयं तावदहंमति स्यात् सर्वोत्तमाऽहंमतिशुन्यनिष्ठा ॥४॥

Sri Ramana Maharishi says that deep down in the heart lives the Self, the pure and eternal Consciousness, but duality of names and forms appears when the Self identifies itself with the ego, that is, it has the thought of the body-consciousness. The Self, the Truth or the Pure Knowledge is the one and only one Reality. Although, knowledge of duality is ignorance, however, even the ignorance cannot exist without the Self, the Truth, or the Knowledge. This is because the Self is the origin of all thoughts, appearances, and phenomena. Like all gold

ornaments are unreal, as all are made of gold, and none can exist without the gold:

सत्यश्चिदात्मा विविधाकृतिश्चित् सिद्ध्येत्पृथक् सत्यचितो न भिन्ना। भूषाविकाराः किम् सन्ति सत्यं विना सुवर्णं पृथगत्र लोके ॥१५॥

Self-realization is the realization or simply the awareness that deep down, in the core of the heart, lives the Brahman as the luminous Self, that is the True nature of the humans. To realize True Nature of the Self, Bhagavan Sri Ramana says, ego, that is, the thought of *I–am–the–body* must be removed.

Like Sri Ramana, Rishi Ashtavakra—the guru of King Janaka also teaches that ego is the paramount obstacle for Self-Realization. In Ashtavakra Gita, talking to King Janaka, Ashtavakra tells him that you have been bitten the black snake of *Ego*, that's why you think that अहं कती—"I am the doer of my Karma," and that "I am the reaper of the fruits of my Karma."

अहं कर्तेत्यहंमानमहाकृष्णाहिदंशितः । नाहं कर्तेति विश्वासामृतं पीत्वा सुखी भव ॥ १-८॥

Even though, Ashtavakra is addressing King Janaka, he means to say that this black snake of Ego has not only affected King Janaka but has bitten the men and women all around this world and thus they think that they are the "doers" and "repears," and thus suffer from the bondage and grief caused by the poison of the snake of the ego. In the second line of the Shloka, he describes the only antidote for the poison of Ego. Ashtavakra advises King Janaka to drink the nectar of नाहं कती —"I am not the doer of my Karma," and to have faith in the Self, the Brahman. Then and only then you will have the eternal bliss. Ashtavakra replies to King Janaka's question, that how he can drink the antidote nectar, in the next two shlokas.

एको विशुद्धबोधोऽहं इति निश्चयवहिना । प्रज्वाल्याज्ञानगहनं वीतशोकः सुखी भव ॥ १-९॥ यत्र विश्वमिदं भाति कल्पितं रज्जुसर्पवत् । आनन्दपरमानन्दः स बोधस्त्वं सुखं भव ॥ १-१०॥

Continued to the next page.....

To understand Ashtavakra's reply to King's question, we start with Shloka 10 and then go back to Shloka 9. Ashtavakra tells King Janaka that like in dim light and lack of knowledge of the rope, there is an illusion of a snake in the rope, similarly the Supreme Self—the Eternal Bliss that you are, appears as the phenomenal world [of forms and objects] because of the ignorance of the Self. Realize that, that is your True nature and live happily [forever]. Before we go to Shloka 9, we want to understand Ashtavakra's symbolism. If we want to see what is hidden behind a (thick) forest, we must burn down the forest. Now, the Shloka 9 tells King Janaka to burn down the [thick] forest of ignorance created by ego with the fire of profound awareness, that you are the One Supreme Self, the Pure Consciousness and be grief-free and happy.

The bondage of ego arises from our lack of awareness of our true nature and thus living a life of duality. Guru Nanak says people are bound by the chains of "their own" egotism:

बाधिओ आपन हऊ हऊ बंधा ॥ (sogs pp. 258)

Moreover, this bondage goes from life to life: हऊमै बंधन बंधि भवावै॥ (sGGS pp. 227) that is humans (are) bound by (their own) servitude of ego, (and) wander (lost in ignorance) from life to life. Thus, Guru Nanak calls ego a chronic (incarnation to incarnation—जन्मजन्मान्तर) disease when describing the nature of ego:

हऊमै ऐहा जाति है हऊमै करम कमाहि ॥ हऊमै ऐई बंधना फिरि फिरि जोनी पाहि ॥ ... हऊमै दीरघ रोगु है दारू भी इसु माहि ॥ किरपा करे जे आपणी ता गुर का सबदु कमाहि ॥ नानकु कहै सुणहु जनहु इतु संजिम दुख जाहि ॥२॥ (soos pp. 460)

Ego has "this" nature ("this" in this context means duality affirming—that is people keep maintaining their separate existence from the Brahman), (as a result) they perform egoistic Karma that is attuned to the dualistic separateness from the Brahman. Ego (or Egoistic living) has "this" servitude ("this"—leading to chains of duality affirming Samskaras (संस्कार)), and people keep reincarnating again and again. ... [Thus] Ego is a chronic disease, but there is a sure cure

for it. If the Supreme Lord bestows His Grace, one molds his/her life into a pious Truthful living following the teachings of the Shabad (মাল্ব) of the Guru (the Scriptures). Guru Nanak says, listen, friends: in this way (Lord's Grace, and molding life following Guru's teachings) griefs (caused by chronic disease of ego) depart.

An egoistic person living a life of dualistic separateness from the Brahman cannot cultivate good virtues and thus his entire existence may be in vain. To make such a point, Guru Nanak gives the example of Simmal tree that grows in many parts of India, especially in central India.

सिंमल रुखु सराइरा अति दीरघ अति मुचु ॥ ओइ जि आविह आस करि जािह निरासे कितु ॥ फल फिके फुल बकबके कंमि न आविह पत ॥ मिठतु नीवी नानका गुण चंगिआईआ ततु ॥ ... (SGGS pp. 470)

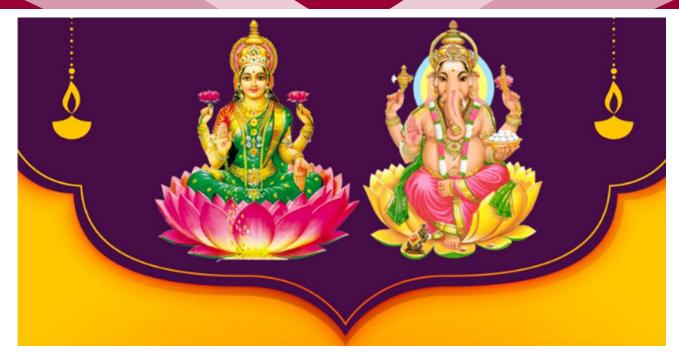
The Simmal tree grows very straight, tall and thick. The birds (looking for food) and hoping to find it on Simmal (may be because of its size and its big scarlet flowers) fly up to the tree but depart, fly back in disappointment. Guru Nanak asks, "why?" and then answers his own question. It is because its fruits are tasteless, its flowers are unpalatable, and leaves are useless. Guru Nanak says, in humility there is sweetness—closeness to Brahman and humility is the essence of all virtues and all goodness. Humility leads to Lord's Grace & Self-Realization. Sri Ramana says:

भवन्तु सद्दर्शनसाधनानि परस्य नामाकृतिभिः सपर्याः। सद्वस्तुनि प्राप्ततदात्मभावा निष्ठैव सद्दर्शनमित्यवेहि ॥ ८ ॥

A devotee may worship the Absolute Reality by any name and form, it is only a way for realizing the Nirankar-निरंकार Reality. When one knows the Self to be the Nirankar Reality, the devotee achieves True Self-Realization and Eternal Bliss.

ना हऊ ना मै ना हऊ होवा नानक सबदु वीचारि ॥१॥ (अध्याक 139) Guru Nanak says that "I" ego never was, it is not now, it will not be in the times to come, by contemplating on Guru's Shabad, "Realize" that you're and always have been the Supreme-Self.

Acknowledgements: In addition to study of Hindu and Sikh Scriptures, the author benefited greatly from many books and websites especially for adopting translation of Sanskrit and Punjabi verses.



Happy Deepavali & Best Wishes
From:

Srinivas Mallipudi & Sarada Mallipudi Naveen Mallipudi & Himaja Mallipudi

#### HAPPY DEEPAVALI AND BEST WISHES



#### From:

Muralidhar Chintapalli Sudha Rani Chintapalii Ravi-Teja Chintapalli

#### Happy Diwali & Prosperous New Year

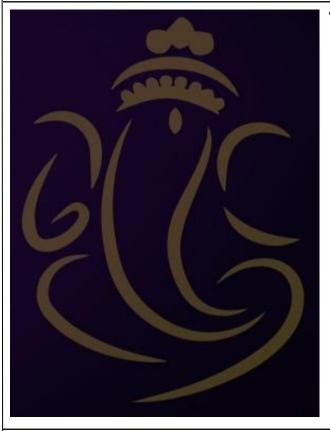




#### From:

K. Creative Hands & Anil, Kusum, Arjun & Priya Bhalla





Wishing you and your family a Deepavali filled with laughter, joy and prosperity. May the festival bring you moments of happiness and success.

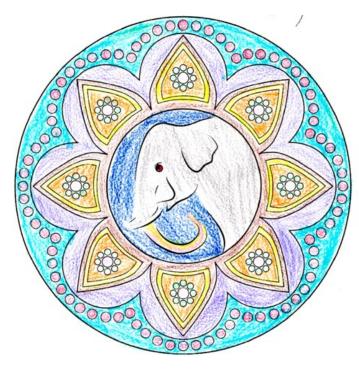
"Wish you a Happy Deepavali"

From:

Sree, Ambika, Isabella and Sinjin Nair

Anjana and Ajay Varma

#### **Balvihar Activities and Learning**

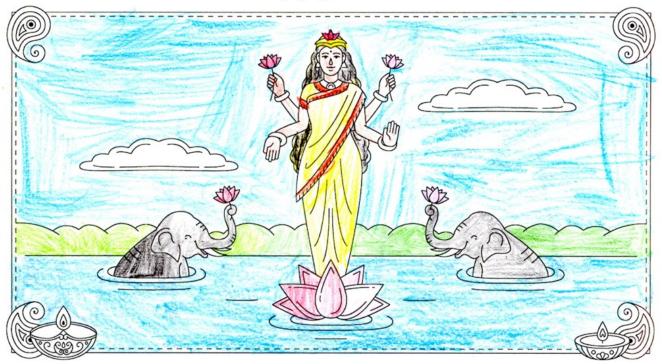




Pranit Suryawanshi

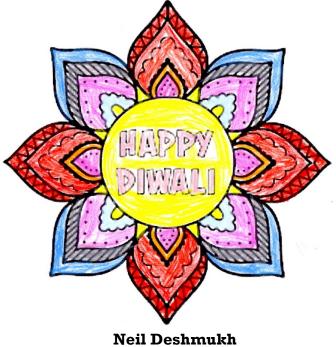
Aarhan Banerjee & Manish Chintamani

#### Happy Diwali



**Akshaj Therattil** 







**Balvihar Activities by Kids** 

#### Balvihar Hindu Poem for Omaha Diwali Festival

by: Sairam



All the day's stress
I think to Andaver and digress
Whenever lethargy I sense I swallow Arjuna's rigor
Many a time I seek him and believe in vigor
Can I imagine a world where you are in none of all?

Before the sun rises
The only truth to thine eyes is Aditya's kingdom
His purity comes to purpose all into the horizon
Without Him is forever no purpose
Can I imagine a world where you are in none of all?

Thank the Lalitha Sarasranamam for the creator Seeing Mother as form in every creature Placing due loyalty in her aura In favors engrained in the past, present, and future Can I imagine a world where you are in none of all?

As soon as I see poor people my hand is free,
Reminded of the tale of Gunnidhi
The line between cost and worth comes to light
Listening to the Kubera mantra I seek good fortune at any corner
So how can I imagine a world where you are in none of all?

#### **Balvihar Celebrates Diwali**

Diwali (or Divali), its origin is from the Sanskrit word *Deepavali* which means "a row of lights." This auspicious holiday is known as the "festival of lights," and is celebrated by Hindus, Jains, Sikhs, and Buddhists around the world. In some parts of India, it also marks the beginning of the New Year. Diwali symbolizes victory of light over darkness, knowledge over ignorance, and good over evil. It encourages each one of us to reflect inwards and light the lamps of knowledge and truth in our hearts and minds so that we can dispel the forces of darkness and ignorance within us and allow our innate brilliance and goodness to shine forth. Goddess Lakshmi, the goddess of wealth, is the principal deity associated with Diwali. During Diwali prayers we ask her for assistance in cultivating and accumulating spiritual wealth, such as compassion, forgiveness, and loving-kindness. By the blessings of goddess Lakshmi, we begin the journey to recognize and change ourselves to transform ourselves to be more loving, kind, respectful, and skillful towards ourselves and others.

At Balvihar, kids are introduced to these concepts and encouraged to work towards becoming more humane. Throughout the year kids engage in learning and celebrating various Indian and Hindu festivals from different parts of India. This offers opportunity to learn about culture and traditions of their parents and grandparents who are of Indian origin. This is great opportunity to expose them to rich culture, traditions, values, spiritual, social, and scientific contributions by India. This year kids celebrated Diwali by participating in making paper diyas, and coloring artwork which are displayed in temple hallway. Additionally, they will be presenting play during temple Diwali function based on Ramayana.

Balvihar is run and managed by volunteers, I would like to take this opportunity to thank everyone involved with Balvihar. Balvihar family conveys everyone in the community a very Happy, healthy Diwali and prosperous New Year!!

Rajesh Sharma Balvihar





## Happy DEEPAVALI and Prosperous NEW YEAR

From:

Sundar Chokkara
Geeta Chokkara
Sukarn Chokkara
Sumeet Chokkara











Venkateshwarya Jayanthi 2023

#### Hinduism, Science & Theoretical Physics: by Sean Bradrick

Hinduism is the only spiritual tradition which accurately estimates the age of the universe as per modern science. Sanatana Dharma is also an intellectual and multi-cultural tradition attached to sophisticated schools of philosophy, its own system of medicine and psychology, architecture, astronomy, cosmology, metaphysics, metrology, mathematics, and various art forms. Sacred geometry, trigonometry, calculus, the concept of zero and negative numerals, the decimal system, pi, sine and cosine, the idea of multiple big bangs and an inter-dimensional multiverse, can all be traced back to Vedic culture.

The ideas we see in quantum physics are not new. Some are many thousands of years old, stemming from elemental dharshana (philosophy). The concepts that thought has mass, and that the universe would be static and contain no life without universal intelligence and consciousness, originated in Bharat or ancient India. The idea of time having mass or being made up of what modern physics call chronons, did as well. As did the idea that gravity and time relate.

Modern-day physics has discovered that inert subatomic particles are latent until they are exposed to human thought and intention. These particles come alive or active when awareness is applied. The idea that thought controls matter, and that matter is a crystallization of thought, can be found in the Samkhya Karika and other Hindu Shastra.

"When something vibrates, the electrons of the entire universe resonate with it. Everything is connected. The greatest tragedy of human existence is the illusion of separateness." ~Einstein

The sixties saw the advent of String Theory. This postulates that particles are not singular points but that what we perceive as such, are actually vibrations in loops of strings. Each with its own characteristics or frequencies. In Vedanta, everything in the universe is seen as interconnected, just as our arms and legs are connected to the rest of the body. In Quantum Mechanics, there is no respite or gap between the observer and the observed. Particles are described as existing in a state of entanglement, where the behavior of one particle is dependent on the behavior of another, even if large distances separate them.

"The Brahman forms everything that is living or non-living ... the wise man knows that all beings are identical with his self, and his self is the self of all beings." ~Isha Upanishad

In Vedanta, the space throughout our universe is multidimensional. There are 64 foremost dimensions. Each is divided into multiple sub-dimensions. We on Earth can only experience three dimensions. Our senses simply do not have the means to experience other aspects of universal reality. Within Quantum Theory and Mechanics, we can find similar ideas.

Thousands of years ago the Himalayan Rishis recognized that human awareness could only focus on one point of interest at a time, and that what we perceive as reality, was maya. The wheel of film being displayed onto a movie screen, shows one frame at a time. However, those watching the film see a menagerie of frames being projected that seems to be real when shown in sequence, over time.

String theory is a framework which brings together gravity and quantum mechanics to build a theory of quantum gravity that relates to time and space. The Vedantins recognized a force that keeps objects from floating off the surface of the Earth (gravity), seven thousand years before Isaac Newton was born.

Continued	to t	the next	page
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The great thinkers of ancient India spoke of how energy and matter at atomic levels, could influence one another from long distances. This is now called Quantum Entanglement. They also claimed that thought has mass and that thought or intention, can affect subtle matter and energy. They claimed that the observer affects the observed. Thousands of years later, physicists called this the Observer Effect.

Modern physics uses different terms and language than the Rishis did, but they both were drawn to similar theories and conclusions. One explains it with mathematical equations, and the other explains it with philosophy.

"Most of my ideas are heavily influenced by Vedanta. Multiplicity is only apparent. This is the doctrine of the Upanishads. From the early Upanishads, the recognition. 'Atman=Brahman' (the self equals the omnipresent) represents the deepest quintessence and insights into the happenings of the world. The total number of minds in the universe is one. In fact, consciousness is a singularity phasing within all beings. There is no kind of framework within which we can find consciousness in the plural. This is simply something we construct because of the temporal plurality of individuals, but it is a false construction. The only solution to this conflict lies within the ancient wisdom of the Upanishads." ~ Erwin Schrodinger, Nobel Prize winning physicist

"After the conversations about Indian philosophy (w/ Rabindranath Tagore), some of the ideas of quantum physics that had seemed so crazy, suddenly made sense. Quantum theory will not look ridiculous to people who have read Vedanta." ~Werner Heisenberg, German Nobel Prize-winning physicist

"The general notions about human understanding...illustrated by discoveries in atomic physics... are not unheard of or new. They have a history in Hindu thought. What we shall find in modern physics, is a refinement of old wisdom. Access to the Vedas is the greatest privilege this century may claim over all other centuries." ~Robert Oppenheimer

"The Hindu religion is the only one of the world's...dedicated to the idea that the cosmos itself undergoes an immense and innate number of deaths and rebirths. It is the only religion in which the time scales correspond, to those of modern scientific cosmology. Its cycles run from our ordinary day and night to a day and night of Brahma 8.64 billion years long. Longer than the age of the Earth or the Sun, and about half the time since the Big Bang. And they have much longer time scales too." ~Carl Sagan

"All perceptible matter comes from a primary substance...filling all space, the Akasha which is acted upon by the life-giving Prana or creative force, calling into existence in never-ending cycles, all things and phenomena." ~Nikola Tesla

"An equation means nothing to me unless it expresses a thought of god." ~Srinivasa Ramanujan, recipient of the Fellows at the Royal Society award.

Modern physics has shown that the rhythm of creation and destruction is not only manifest in the turn of the seasons and in the birth and death of living creatures, but is also the very essence of inorganic matter. For modern physicists...Shiva's dance is the dance of subatomic matter. ~Fritjof Capra, author of The Tao of Physics

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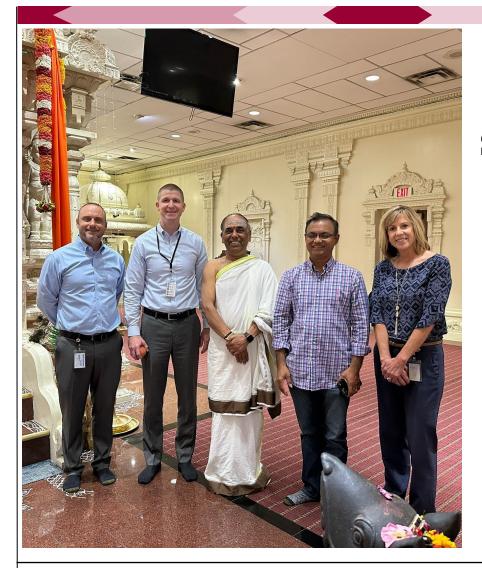
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Ganesh Chaturthi Puja - 2023



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Durga Puja 2023 by Bengali Samiti of Nebraska



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Ramanavmi Puja 2023









Best Wishes and Happy Diwali From:

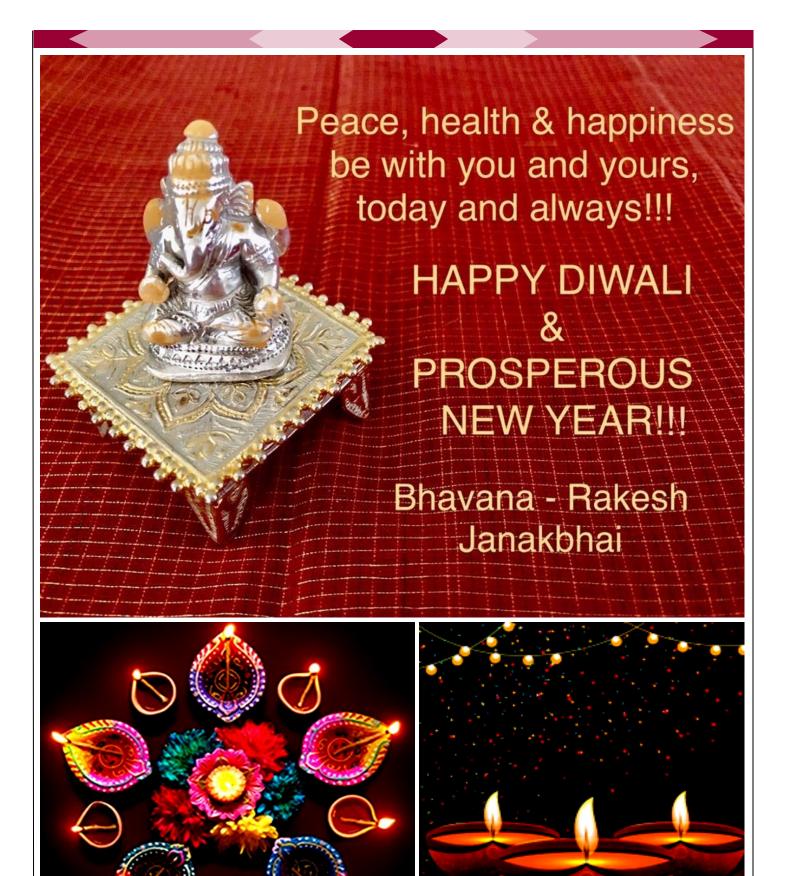


### Smita and Alekha Dash Rohan Dash Debleena, Ajay, Sarika & Sahil Saini





Vaikuntha Ekadashi 2023







## Happy Deepavali Wishes From:

Saraswathi G. Joshi & Family Sumangala and Shantaram Joshi Deepa, Nikhil and Juhi Kumar Yashaswini K. Joshi & Family





Wishing You All
A Very Happy
Deepavali
From:



Jitender and Ravinder Deogun

# Please Join Us in Saying "Thank You" to Our Priests and Facility Manager



Pandit Nagabhat Vidyashankar
Priest, Hindu Temple



Pandit Badari Narayana Priest, Hindu Temple



Pandit Laxmikant Kulkarni Priest, Hindu Temple



Shri Chandrasekhar Karmegam Facility Manager, Hindu Temple





## Deepavali greetings to all From

#### Ramakrishnans

—V T, Usha, Praveen, Madan, Lauryl, Sabina, Liliana—

#### Tanvi's Acrylic Painting Exhibition and Silent Auction

We're elated to announce the success of our daughter Tanvi's year-long endeavor - an Acrylic Painting Exhibition and Silent Auction featuring 16 stunning God Ganesha paintings each carrying its unique charm and symbolism held at the serene Hindu Temple, Omaha (USA).

Her vibrant and soulful artworks adorned the temple's walls, sparking joy and appreciation among art enthusiasts and temple visitors alike. The love and support poured in, and through your generosity, a total of \$611 was graciously collected during the exhibition.



In the spirit of giving back to this sacred space that holds a special place in our hearts, Tanvi wholeheartedly decided to donate the entire amount to the temple. Your contributions will further the temple's noble endeavors and enrich the community in profound ways.

We extend our heartfelt gratitude to each one of you for embracing her creativity and



supporting this meaningful cause. Let's continue to spread love, art, and positivity in our lives and communities!.



## Editor's Corner

"It is my great pleasure to bring the 2023 Deepavali special issue of Deepam to you all. We have included the useful updates and details of the major events such as Deepavali Puja, messages from our leaders, Deepavali greetings from our community members, a brief reports on Balvihar activities and upcoming major events/pujas of 2023. We thank all the devotees for their continued support of Deepam.

In this special issue, we have included an updated donors list as of September 30, 2023, including donors who have donated over \$3,000 donation to the temple since its inception. We sincerely thank all the donors for their generous contribution. If there is any error in the amount we have listed, please contact Shri Venkatesh Bettadapura or Shri Sundar Chokkara. Please help temple to grow by giving your precious time, effort, constructive criticism and generous donation.

We also want to thank all the advertisers for their support of this publication. We invite you all to consider contributing articles for publication in the quarterly Deepam issues. Articles from young adults are also welcome and I request the parents to encourage their children to contribute their articles. I look forward to your suggestions to improve the Deepam.

I also take this opportunity to thank the members of Publication Advisory Committee for their help in bringing this special issue. We also want to thank the Printing Facility, Creighton University for this publication.

Wishing you all a "Very Happy Deepavali and Prosperous New Year 2023"

#### Nagendra Chaturvedi, Editor

on behalf of Publication Committee Hindu Temple









## Very Happy Deepavali Wishes From:

# SAWHNEY FAMILY Harish and Shobha, Angeli, Akaash, Aria & Ayaan Meghna and Amit





#### **Deepavali Wishes**

From:

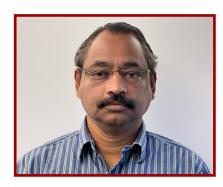
Naresh and Meera Dewan
Tina and Sajan Mahajan,
Anya and Avik
Vinay Dewan
Taruna Walia



# 2023 Honorees and Outstanding Volunteers of Hindu Temple, Omaha



Shrimati Malathi Balu, Past President of Executive Committee



Shri Srinivasarao Mallipudi, Past Chair of the Board of Trustees



Shri Vivek Chand, 2023
Outstanding Volunteer of the Year



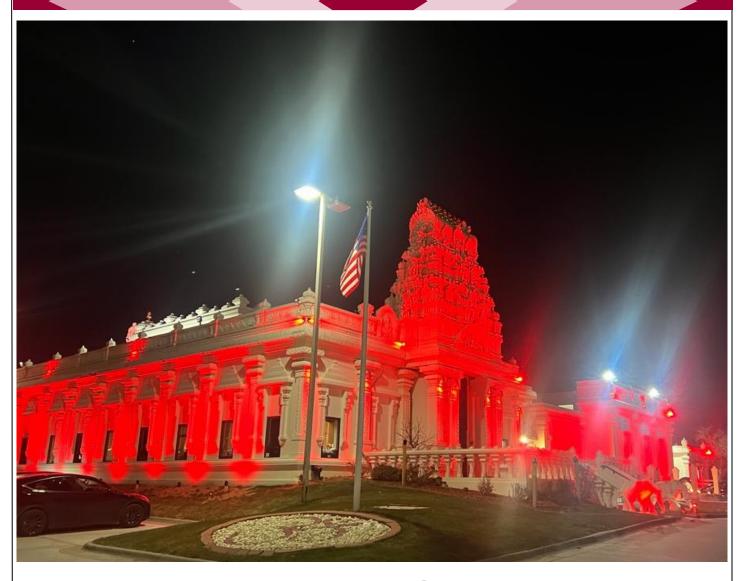
Shri Sujeet Reddy, 2023
Outstanding Volunteer of the Year



Shri Shankar Govindarajulu, 2023 Outstanding Volunteer of the Year



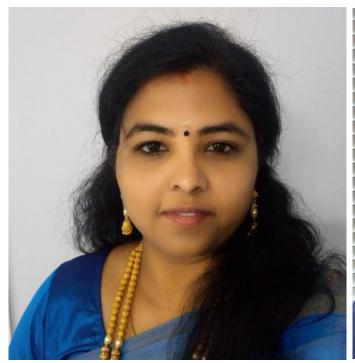
Shri Eazhil, 2023 Outstanding Volunteer of the Year



### THANK YOU!

Dr. Shailendra Saxena and Dr. Sandhya Saxena for sponsoring decorative lighting at the Temple.







Shrimati Jasminuma Sanjeevi

Shrimati Praveena Narasimhan







Shrimati Maya Ravichandran

We are recognizing few volunteers who helped to initiate cafeteria and had been supporting since its inception

## NOW OPEN INDIAN GROCERY

2455 South 132nd Street, Omaha NE 68164 (At former location of Tulsi Indian Grocery) Phone: 531-867-8821

We are back in business to serve the community, with focus on - Quality, Quantity, Reasonable Prices, Multiplicity of Brands, neat and clean shopping environment, and friendly service.



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# Happy Deepavali to You All From Hindu Temple, Omaha NE

